

2011 Aquaculture and Foreshore Licence application and an updated 2018 version which includes supplemental information. These applications must be read in tandem.

COPY - T6/356



**AQUACULTURE - LICENSING UNDER**  
**FISHERIES (AMENDMENT) ACT, 1997 and**  
**FORESHORE ACT, 1933**

SHELLFISH AND FINFISH

*Aquaculture and Foreshore Licence Application Form*

**Important Note**

Section 4 of the Fisheries and Foreshore (Amendment) Act, 1998 (No. 54) prohibits any person making an application on or after 10 December 1998 for an Aquaculture Licence from commencing aquaculture operations until duly licensed under the Fisheries (Amendment) Act, 1997 (No. 23), and provides that a breach of that prohibition will cause the application to fail.

**Aquaculture & Foreshore Management Division**  
**Department of Agriculture, Fisheries & Food**  
**Clogheen**  
**Clonakilty, Co. Cork**

**Fax: (023) 8821782**

**AQUACULTURE AND FORESHORE LICENSING APPLICATION FORM, for purposes  
of FISHERIES (AMENDMENT) ACT, 1997 and FORESHORE ACT, 1933**

*Accompanying Guidance Notes should be read before completing this form.*

**Note:** Details provided in Parts 1 and 2 will be made available for public inspection. Details provided in Part 3 are confidential and are not for public disclosure.

**USE BLOCK CAPITALS IN BLACK INK**

For Office Use

Application Ref. No. **T 61356**

Date of receipt, (Dept. Stamp):



**PART 1: PRELIMINARY DETAILS**

Name(s) of Applicant(s) in full: <b>1.A SNEEM FISHERMENS COOPERATIVE SOCIETY LTD.</b>	
I.B	
Address(es) of Applicant(s) in full:	
<b>1.A ANKIL, TAHILLA / SNEEM</b>	I.B
<b>CO KERRY</b>	
RSI/PPS No./CRO No. <b>N/A</b>	
Fax:	Tel: Fax:

**I.C TYPE OF APPLICATION** Insert X in relevant box

Indicate the relevant type of application:

- (i) Aquaculture Licence	<b>KENMARE BAY</b>	<input checked="" type="checkbox"/>
- (ii) Trial Licence	<b>MUSSELS ON LONG LINES.</b>	<input type="checkbox"/>
- (iii) Review of Aquaculture Licence		<input type="checkbox"/>
- (iv) Renewal of Aquaculture Licence		<input type="checkbox"/>
- (v) Foreshore Licence		<input type="checkbox"/>

(This Application Form is valid for each type of application.)

**I.D TYPE OF AQUACULTURE**

Indicate the relevant type of application:

- (i) Land-based	<input type="checkbox"/>
- (ii) Marine-based	<input checked="" type="checkbox"/>
- Shellfish	
(iii) - extensive	<input type="checkbox"/>
(iv) - intensive	<input checked="" type="checkbox"/>
- (v) Finfish	<input type="checkbox"/>

The following documents are enclosed with this application:

(1) - Ordnance Survey Map (Scale of 1: 10,560, ie, a six inch map) **OBLIGATORY**

(2) - British Admiralty Chart (largest available scale)

(3) - Decision of planning authority under Planning Acts

(4) - Copy of licence under Section 4 of Local Government  
Water Pollution) Act, 1977

(5) - Environmental Impact Statement

(6) - Drawing of the structures to be used and/or the layout of the farm **OBLIGATORY**

(7) - Water Quality Analysis Report (required for Land-based sites only)

(8) - Application Fee **OBLIGATORY**

(9) - Other (specify): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## PART 2: DETAILS RELATING TO PROPOSED AQUACULTURE PROJECT

### 2.A Employment, Qualifications, Experience, Etc.

(i) Details of Applicant's qualifications and experience in aquaculture: The Sneevefishermen's  
Co-op Society has been mussel farming since 2000.  
Current have 3 licenced sites in max production  
Annual mussel product 200 tonnes

(ii) Other relevant experience (courses attended, etc): VHF radio course, Safety  
at sea fire fighting first aid course arranged  
for this yr.

(iii) Details of projected employment creation during first four years of proposed development: \_\_\_\_\_

We are currently 11 fishermen employed on  
a part time basis. When licence is  
granted we envisage taking on 2 extra  
staff and maybe more.

(iv) Projected employment (number of persons):

Year 1:	11	Year 2:	13	Year 3:	13	Year 4:	13
---------	----	---------	----	---------	----	---------	----



**2.B Aquaculture Site Details**

Indicate type of site:

- (i) Land-based
- (ii) Marine-based

<input type="checkbox"/>
<input checked="" type="checkbox"/>

**2.C Land-Based Site**

(To be completed if appropriate)

(i) State species to be farmed: NA

(ii) State proposed system of culture e.g., pond, raceway, circular tank or other method: \_\_\_\_\_

(iii) Full address of proposed site including Townland and County: \_\_\_\_\_

(iv) Tonnage to be produced:

Year 1:		Year 2:		Year 3:		Year 4:	
---------	--	---------	--	---------	--	---------	--

(v) Proposed source of stock: \_\_\_\_\_

(vi) Name of river(s) supplying site with water: \_\_\_\_\_

(vii) Estimate drought flow in gallons per minute: \_\_\_\_\_

(viii) Is there a fall of 1.5 metres in the water level at this site or can this be obtained by damming the river without giving rise to flooding of your own or neighbour's land upstream of the site? \_\_\_\_\_

(ix) Area of proposed site (hectares): \_\_\_\_\_

(x) Details of services available on the site e.g., main road access, electricity: \_\_\_\_\_

(xi) Are there at present any possible sources of pollution upstream of the site, e.g. discharge from sewerage plant, farmyard, sheep dip facility, silage effluent, quarry, sandpit or factory? YES  NO

(xii) If yes, supply details: \_\_\_\_\_

Land-based Site (continued)

2.D The following must be supplied:

- (i) Sketch of the layout of the site in relation to the river(s), road(s) and buildings;
- (ii) Water quality Analysis Report, which should be drawn up in accordance with the parameters set out in Annex C of the Guidance Notes.

2.E The following conditions must be met in order to allow for consideration of licensing of land-based aquaculture:

- (i) the buildings and equipment must be put in place to the Department's satisfaction; and
- (ii) the operation must comply with Local Authority requirements.

2.F Marine-based Site(s)

(To be completed if appropriate)

Location - (i) Bay: KENMARE BAY

- (ii) County: CO KERRY

(iii) OS Map No: 84

(iv) Site Co-ordinates As per map attached.

(v) Size (hectares): 2 sites approx 9 hectares each.

(vi) Species (common and scientific name):  
Mytilus edulis - Rope mussel  
-Aquatic Plant(s)  
-Any form of aquatic food suitable for the nutrition of fish

(vii) Method of culture (e.g., nets, ropes, tanks, trestles, etc.) longlines + submerged lines.

(viii) Drawings of structures to be used in method of culture should be enclosed.

(ix) If cages or tanks are proposed, state:

- (a) Number: ~~\_\_\_\_\_~~

- (b) Type and shape: ~~\_\_\_\_\_~~

- (c) Cubic Capacity: ~~\_\_\_\_\_~~

- (d) Depth: ~~\_\_\_\_\_~~

(x) Proposed specific site locations (with reasons): Rossmore East, Tahilla.  
Adjacent site already producing for 10yrs (39A)

(xi) Describe proposed purification facilities to be used, where appropriate: N/A

Marine-based Site(s) (continued)

2.G Give details of any special requirements relating to the health of the proposed project and the wider matters of public health and safety: \_\_\_\_\_

Site will be worked according to licence requirements

2.H Tonnage to be produced:

<u>Species</u> (To state)	<u>Year 1:</u>	<u>Year 2:</u>	<u>Year 3:</u>	<u>Year 4:</u>
Rope Mussel	0	150	80T	80T
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

2.I Reasons for selection of site(s): flow of water makes it an ideal site for selection. Sheltered from W/SW by Rossnare Island. Site 39A already in production adjacent to where sites selected.

*Note: The proposed access route to the site(s) from public road across tidal foreshore area Must be indicated on the OS map accompanying the application.*

2.J Environmental Impact Statement (EIS).

A copy of an EIS, if required, should be enclosed with the application. The EIS should contain the information specified in Annex B of the Guidance Notes.

2.K Trial Licence.

(To be completed if appropriate)

Describe experimental or investigative nature of the proposed project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[Use separate page if required – to be signed and dated]



**B. MARKETING (continued)**

3. Will the product be processed or packaged?

YES

NO

4. If yes, give details:

---

---

---

---

---

---

I/We hereby declare the information provided in Parts 1, 2 and 3 above to be true to the best of my/our knowledge. I/We enclose an application fee\* of € \_\_\_\_\_ with this application.

Signature(s) of Applicant(s):

*Jean Yves Ceharmen*

Date:

*10/01/2011*

\*Preferred method of payment is by cheque or bank draft. The fee should be made payable to the Department of Agriculture, Fisheries and Food.

This form should be forwarded, with the required documents and application fee, to:

Aquaculture Licensing  
Aquaculture & Foreshore Management Division  
Clogheen  
Clonakilty,  
Co. Cork



T6 -356A

**UPDATE/ADDITIONAL  
INFORMATION FORM**

**FILL IN THE YELLOW  
HIGHLIGHTED SECTIONS**

**AQUACULTURE - LICENSING UNDER  
FISHERIES (AMENDMENT) ACT 1997 as amended**

**and**

**FORESHORE ACT 1933 as amended**

*Application Form for an Aquaculture and Foreshore Licence for  
a single specific site.*

*If a Licence is required for more than one site a separate  
application form must be completed for each site.*

**Important Note**

Section 4 of the Fisheries and Foreshore (Amendment) Act, 1998 (No. 54 of 1998) prohibits any person making an application for an Aquaculture Licence from commencing aquaculture operations until duly licensed under the Fisheries (Amendment) Act, 1997 (No. 23 of 1997), and provides that a breach of that prohibition will cause the application to fail.

A copy of an Environmental Impact Statement and Natura Impact Statement should be enclosed, if required, with all new, review and renewal applications. See Guidance Notes Section 3.

Aquaculture & Foreshore Management Division,  
Department of Agriculture, Food and the Marine,  
National Seafood Centre,  
Clonakilty, Co. Cork, P85 TX47  
Telephone: (023) 8859500  
Fax: (023) 8821782

AQUACULTURE AND FORESHORE LICENCE APPLICATION FORM, for purposes of FISHERIES (AMENDMENT) ACT, 1997 and FORESHORE ACT, 1933

**NB: The accompanying Guidance Notes should be read before completing this form.**

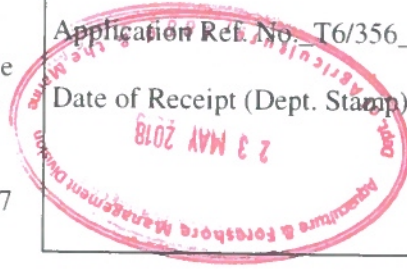
**Note:** Details provided in Parts 1 and 2 will be made available for public inspection. Details provided in Parts 3 and 4 and any other information supplied will not be released except as may be required by law, including the Freedom of Information Act 1997 as amended.

**USE BLOCK CAPITALS IN BLACK INK PLEASE**

For Office Use

Application Ref. No. T6/356 \_\_\_\_\_

Date of Receipt (Dept. Stamp):



<b>Type of Applicant (tick one)</b>	
Sole Trader	<input type="checkbox"/>
Partnership	<input type="checkbox"/>
Company	<input type="checkbox"/>
Co-Operative	<input checked="" type="checkbox"/>
Other	Please specify- <input type="checkbox"/>

**PART 1: PRELIMINARY DETAILS**

<b>Applicant's Name(s)</b>
1. Address:
2. Address:
3. Address:
4. Address:

<b>Contact in case of enquiries (if different from above)</b>	
Contact Name	
Organisation Name (if applicable)	
Address	

**PART 1: PRELIMINARY DETAILS**

<b>TYPE OF APPLICATION</b> – please indicate relevant type of application	
This Application Form is valid for each type of application - <i>See Guidance Note 3.1</i>	
(i) Aquaculture Licence	<input type="checkbox"/>
(ii) Trial Licence	<input type="checkbox"/>
(iii) Foreshore Licence, if Marine Based	<input type="checkbox"/>
(iv) Review of Aquaculture Licence	<input type="checkbox"/>
(v) Renewal of Aquaculture Licence	<input type="checkbox"/>

**TYPE OF AQUACULTURE**

*See Guidance Note 3.2*

Indicate the relevant type of application with a tick.

**(i) MARINE-BASED**

- |   |                                     |                          |
|---|-------------------------------------|--------------------------|
| <b>Finfish</b>                                  | <input type="checkbox"/>            | Go to Parts 2.1 and 2.1A |
| <b>Shellfish</b> <i>Subtidal</i>                | <input checked="" type="checkbox"/> | Go to Parts 2.2 and 2.2A |
| <i>Intertidal</i>                               | <input type="checkbox"/>            | Go to Parts 2.2 and 2.2A |
| <b>Seaweed/Aquatic Plants/Aquatic Fish Food</b> | <input type="checkbox"/>            | Go to Parts 2.3 and 2.3A |

**(ii) LAND-BASED**

- |  |   |                          |
|--|---|--------------------------|
| <b>Finfish</b> <input type="checkbox"/>        | <b>Shellfish</b> <input type="checkbox"/>         | Go to Parts 2.4 and 2.4A |
| <b>Aquatic Plants</b> <input type="checkbox"/> | <b>Aquatic Fish Food</b> <input type="checkbox"/> | Go to Parts 2.4 and 2.4A |

**(iii) TRIAL LICENCE**

- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | Go to appropriate Parts as above <b>and</b> to Part 2.5. |
|--------------------------|--|



## 2.2 MARINE-BASED SHELLFISH AQUACULTURE

When filling out this section refer also to 2.2A and Guidance Note 3.3 for information on Conditions and Documents required with this application type

### Proposed Site Location

(i) Bay: \_\_\_\_\_

(ii) County: \_\_\_\_\_

(iii) OS Map No: \_\_\_\_\_

(iv) Co-ordinates of Site: (please specify coordinate reference system used e.g. Irish Grid (IG) or Irish Transverse Mercator (ITM) or Latitude/Longitude [in which case specify whether ETRS89 or WG84 etc.]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ *See attached*

(v) Size of Site (hectares): 19.32 Ha

(vi) Species (common and scientific name) and whether native or non-native species: (see Guidance Notes 3.3.1)

(vii) Whether production will be sub-tidal or inter-tidal? Sub-Tidal

(viii) Please supply details of (a) source of seed e.g. wild hatchery and location and (b) means of collection and introduction to culture.

Natural Collection

NB Importation of seed into the State or movement of seed within the State requires notification to the Marine Institute as per the Fish Health Authorisation Regulations – See Guidance Notes Section 6

(ix) Method of culture (rope, trestles – intensive; bottom – extensive; other) \_\_\_\_\_

(x) Proposed number of lines/ropes/trestles as per site layout drawing

10 DOUBLE LINES

(xi) Proposed Production Tonnage:

Year 1	Year 2	Year 3	Year 4	Year 5
--------	--------	--------	--------	--------

(xii) (a) Please outline the reasons for site selection:

\_\_\_\_\_  
\_\_\_\_\_



(b) If using trestles please outline the physical characteristics of the site which make it suitable for using trestles

(xiii) Is it intended that the product is for direct human consumption or half grown? Please specify

Human Consumption

(xiv) How will the visual impact issues of the flotation devices for the proposed application be addressed?

Lights and Buoy (Bottle grey for minimal visual impact)

(xv) Is the site located in Designated Shellfish Waters Area? (Refer to Guidance Note 3.3.2)

Yes  No

Kenmore River

If yes give details.

If no outline the reasons why you believe the site suitable for the proposed aquaculture notwithstanding its location outside Designated Shellfish Waters Area?

(xvi) Has the area been classified under Food Safety Legislation? (For Bivalve Molluscs) What is the current classification of the area for the proposed species applied for?

Classified as # B

(xvii) Is the site located in/adjacent to a sensitive area e.g. SPA (Special Protection Area) or SAC (Special Area of Conservation) i.e. a Natura 2000 site? (Refer to Guidance Note 3.3.1- Natura 2000 sites)

Area SAC/Natura 2000

(xviii) Are there known sources of pollution in the vicinity e.g. sewage outfall? Yes / No  
If yes please give full details.

no

(xix) Methods used to harvest the shellfish and details of any subsequent processing of shellfish

Harvesting done with bagging in 25kg bags

(xx) Describe any proposed purification facilities to be used:

None None

(xxi) What are the main predators of the species to be cultivated?

Star fish depending on year

(xxii) Describe the method(s) which will be used to control them

Shrimp pots are the best way to catch them

See Part 2.2A for details of documentation to be included with this application type

## 2.2A DOCUMENTATION REQUIRED FOR MARINE-BASED SHELLFISH AQUACULTURE

(to be included separately with a Licence Application for a new site or for a renewal or review of an existing Licence)

1. An appropriate Ordnance Survey Map (recommendation is a map to the Scale of 1:10,000/1:10,560, i.e. equivalent to a six inch map). Note: The proposed access route to the site from the public road across tidal foreshore must also be shown on the map.
2. Site drawing of the structures to be used and the layout of the farm.  
The proposed site drawings must illustrate all site structures above and below the water including mooring blocks. (recommended scales normally 1:100 for structures and 1:200 for layout ) (See Guidance Note 3.3.2)
3. The prescribed application fee (See Guidance Note Section 4)
4. If the applicant is a limited Company within the meaning of the Companies Act 1963, as amended, the Certificate of Incorporation and Memorandum and Articles of Association
5. If the applicant is a Co-operative, the Certificate of Incorporation and Rules of the Co-operative Society
6. Environmental Impact Statement (if required) in certain cases- See Guidance Notes Section 3.3.1
7. Alien Species dossier ( where required) – See Guidance Notes Section 3.3.1

**NOW COMPLETE PARTS 2.6, 3, 4 AND 5 PLEASE**

**PART 3 D. LIMITED COMPANY**

Company Name: SNEEM FISHERMEN'S COOP LTD

Address: Ankail TAPILLA-SNEEM  
Co KEARY

Company Registered No. (CRO No.) [REDACTED]

VAT No. [REDACTED]

Phone No. \_\_\_\_\_

Mobile No. [REDACTED]

E-mail Address: [REDACTED]

Please list below the names and Personal Public Service No.'s of the Directors of the Company

Name: STEPHEN CAREY Personal Public Service No. \_\_\_\_\_

Name: MICHAEL O'SHEA Personal Public Service No. \_\_\_\_\_

Name: JEAN-YVES LETAMIEUR Personal Public Service No. [REDACTED]

Name: \_\_\_\_\_ Personal Public Service No. \_\_\_\_\_

Please list below the names and Personal Public Service No.'s of the Shareholders in the Company and the percentage shareholding held in each case

Name: \_\_\_\_\_ Personal Public Service No. \_\_\_\_\_

% Shareholding: \_\_\_\_\_

Name: \_\_\_\_\_ Personal Public Service No. \_\_\_\_\_

% Shareholding: \_\_\_\_\_

Name: \_\_\_\_\_ Personal Public Service No. \_\_\_\_\_

% Shareholding: \_\_\_\_\_

Name: \_\_\_\_\_ Personal Public Service No. \_\_\_\_\_

% Shareholding: \_\_\_\_\_



**PART 5: DECLARATION AND SIGNING**

***NB: Refer to Guidance Note Section 3.5 and Section 4 - Guidance on Declaration and Signing and Annual Aquaculture and Foreshore Licence Fees***

If this is a renewal/review have you met all licence conditions of the existing aquaculture licence? If applicable, explain why you have not complied with all conditions:

---

---

---

---

I/We hereby declare the information provided in Parts 1, 2, 3 and 4 above to be true to the best of my/our knowledge and that I am over 18 years of age. I/We enclose an application fee\* of € \_\_\_\_\_ with this application.

**Signature(s) of Applicant(s):**

(Please state capacity of persons signing on behalf of a Company/Co-op)

*Janis O'Leary (Secretary)*

---

---

---

---

**Date:**

*25-3-18*

**NB All persons named on this licence application must sign and date this application form. Only the existing licence holder(s) can apply for the renewal/review of an Aquaculture Licence.**

\*Preferred method of payment is by cheque or bank draft. The fee should be made payable to the Department of Agriculture, Food and the Marine.

***Refer to Guidance Note Section 4 - Guidance on Aquaculture and Foreshore Licence Fees***

The application form should be forwarded, with the required documents and application fee, to:

**Aquaculture Licensing  
Aquaculture & Foreshore Management Division  
Department of Agriculture, Food and the Marine  
National Seafood Centre  
Clonakilty  
Co. Cork  
P85 TX47**



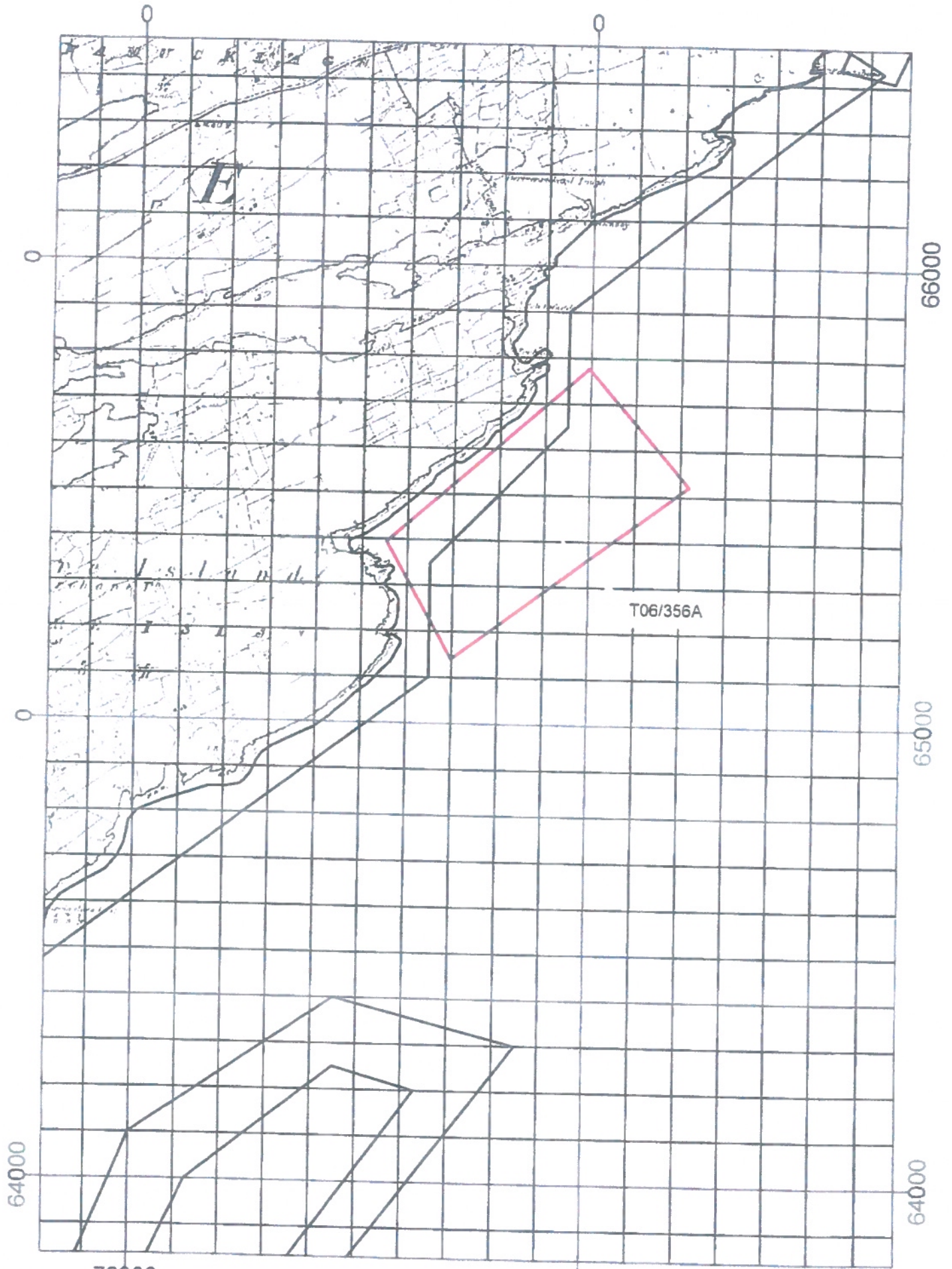
**1 NO. SITE AT KENMARE RIVER CO.KERRY**

**Co-ordinates & Area**

**Site T06/356A (19.32 Ha)**

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

076995, 065778 to Irish National Grid Reference point  
077219, 065522 to Irish National Grid Reference point  
076699, 065140 to Irish National Grid Reference point  
076554, 065394 to the first mentioned point.



- Aqua Culture Sites  
<all other values>
- Site\_Status**
- Application
  - Lapsed
  - Licensed
  - Refused
  - Revoked
  - Surrendered
  - Withdrawn
  - 100 Meter Reference Grid

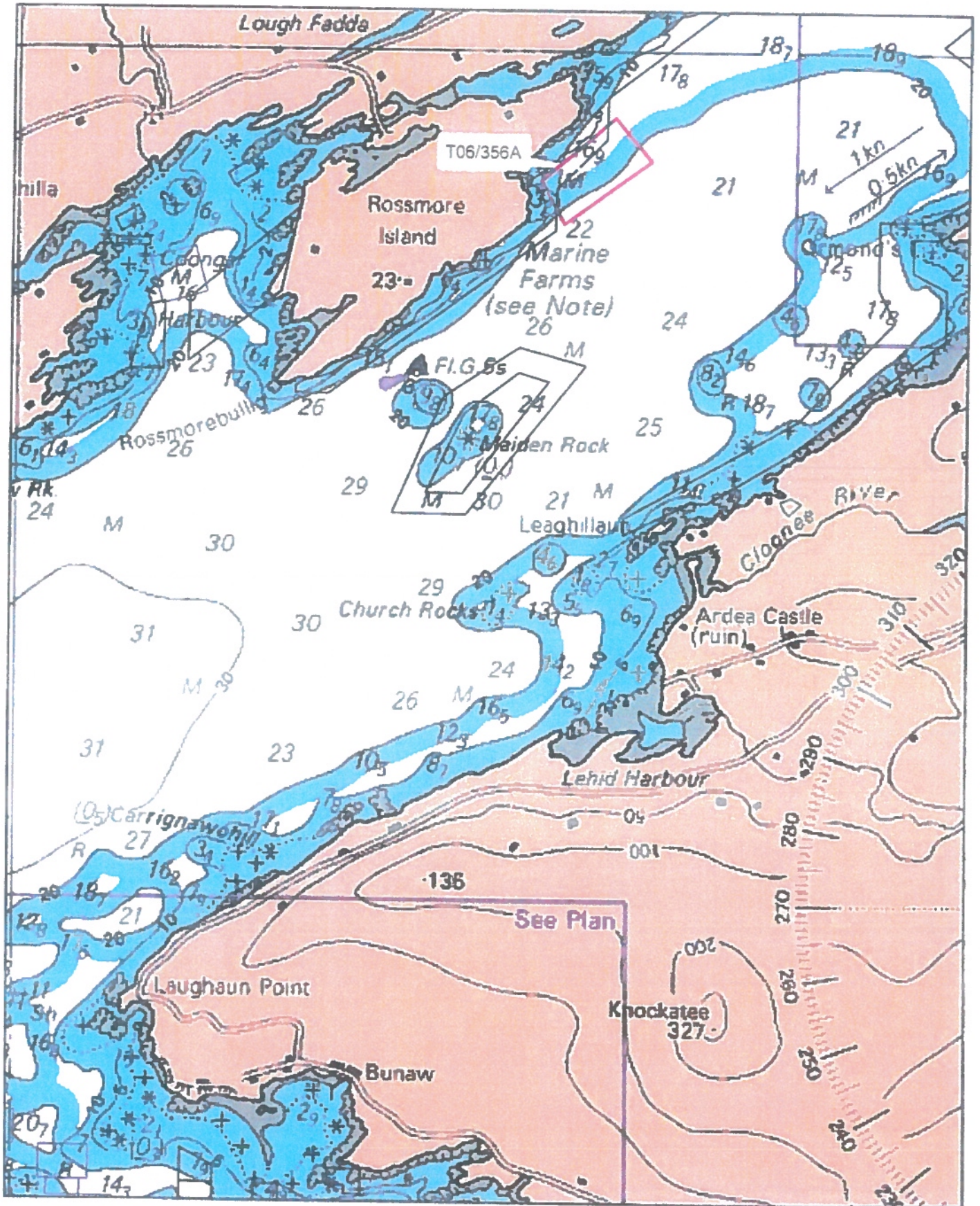
**1:10,560**

Sites highlighted in red denotes Application

Ordnance Survey Ireland Licence No. EN 0076413  
 © Ordnance Survey Ireland/Government of Ireland







Aqua Culture Sites  
(all other values)  
Site\_Status  
Application  
Lapsed  
Licensed  
Refused  
Revoked  
Surrendered  
Withdrawn

1:30,000

Sites highlighted in red denotes Application

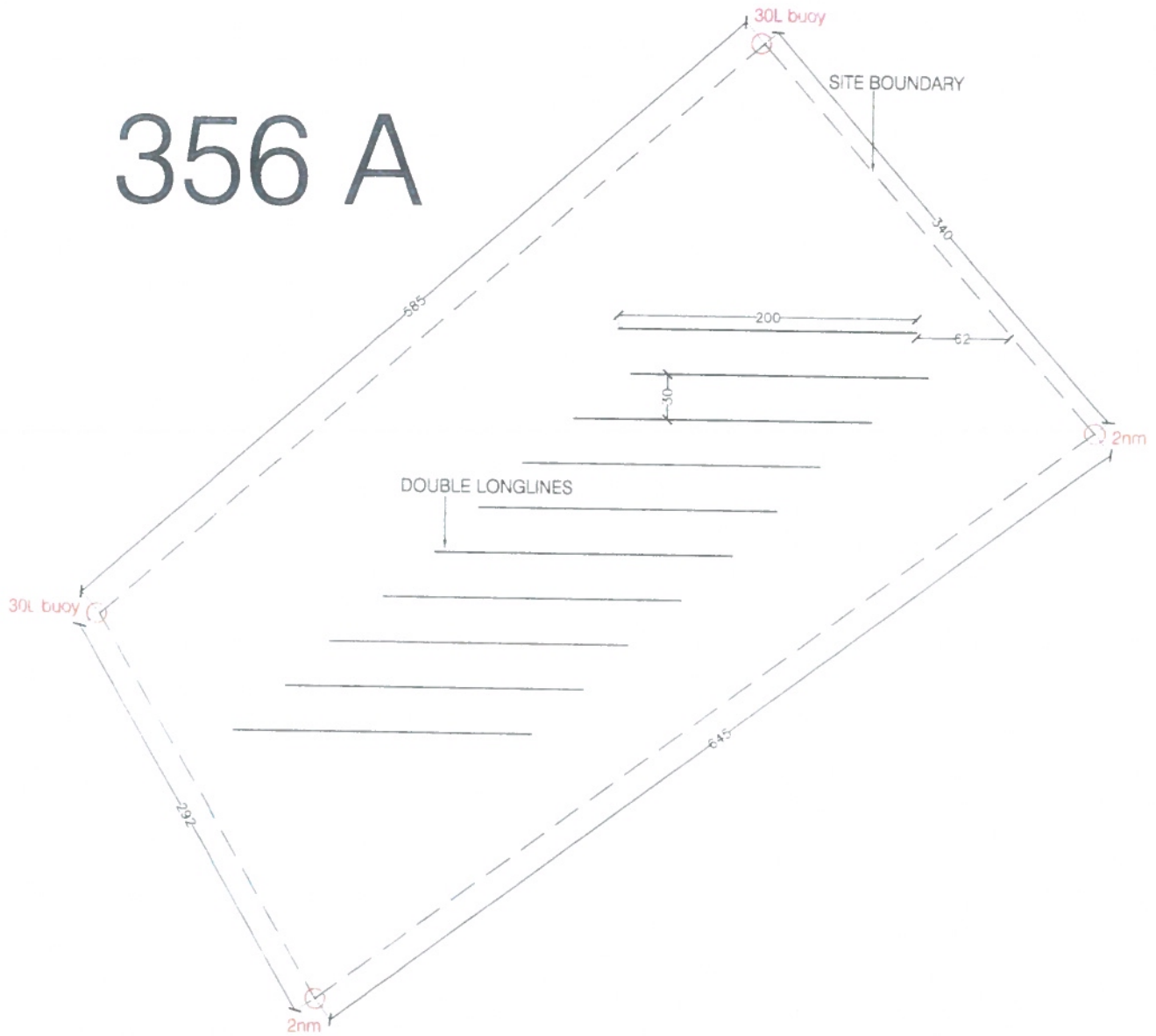
Part of Admiralty Chart No =2495-0

Not to be used for Navigation



Department of  
**Agriculture,  
Food and the Marine**  
An Roinn  
**Talmhaíochta,  
Bia agus Mara**

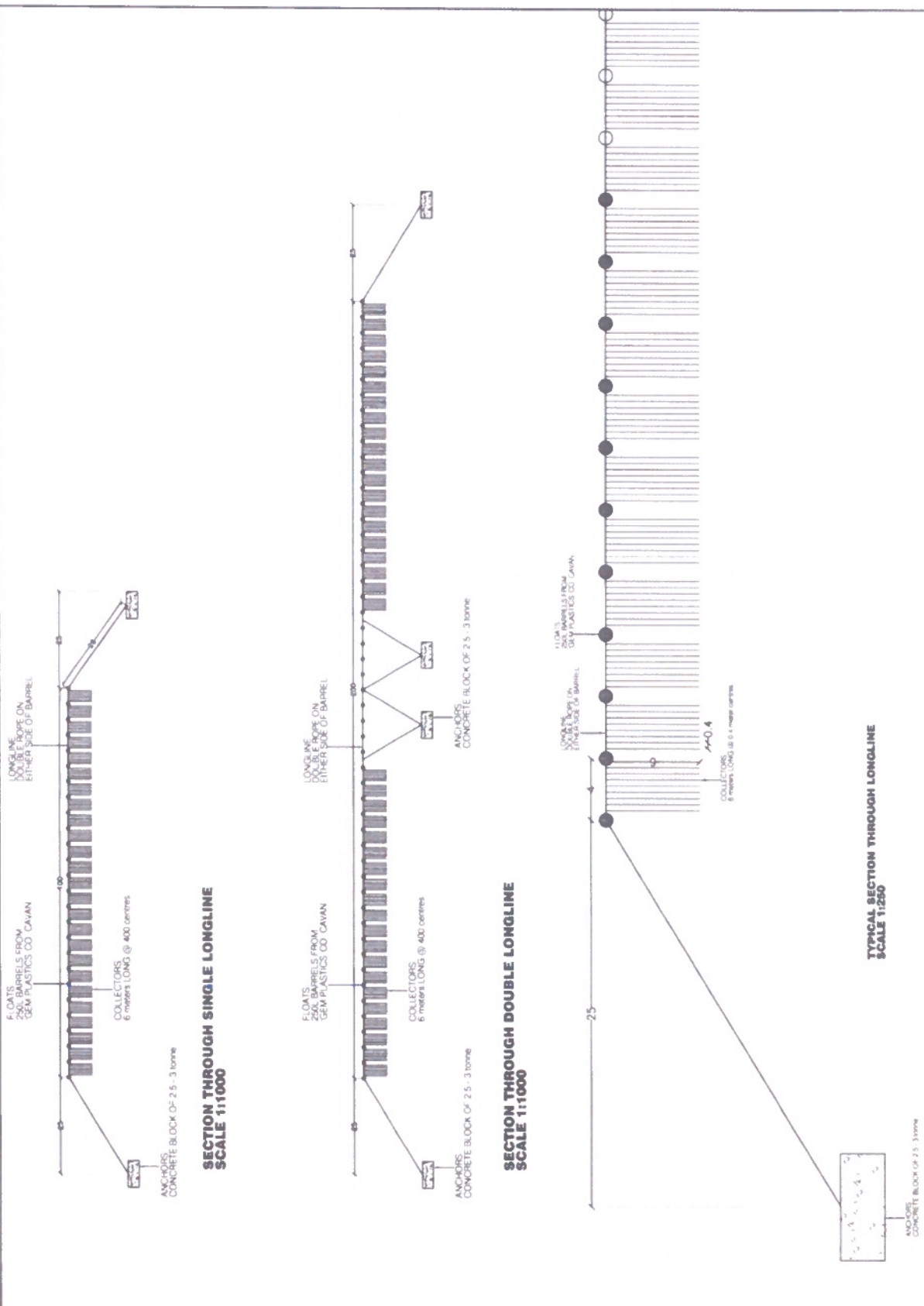
# 356 A



**SITE LAYOUT OF PROPOSED LONGLINES  
SCALE 1:3000**

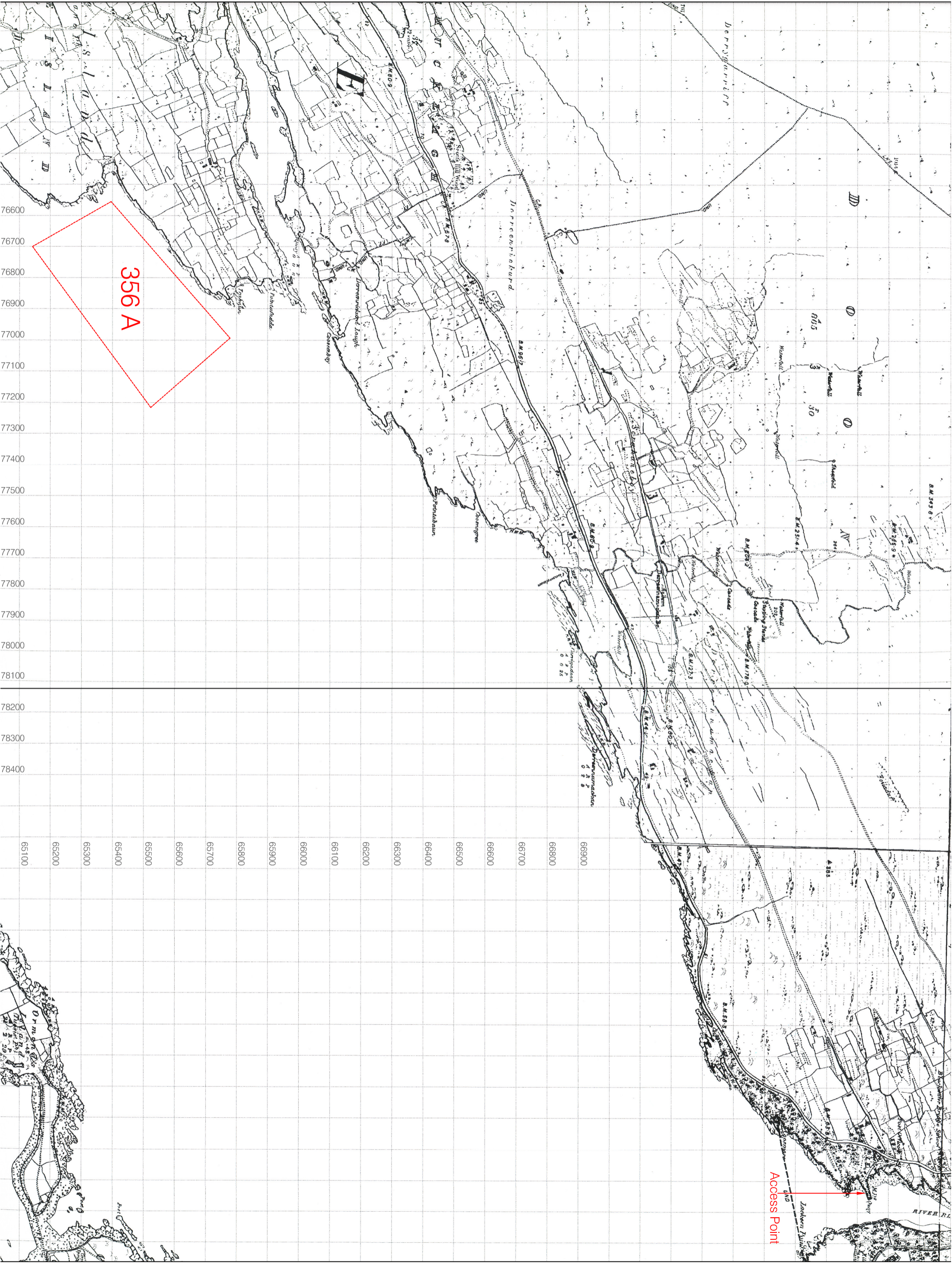
<b>DIARMUID TWOMEY</b> PLANNING, ENGINEERING & ARCHITECTURAL SERVICES ANNAGLOOR, MILLSTREET, CO. CORK TEL/FAX: (029) 71824 MOBILE: 0863154438 e-mail: diarmuidtwomey@eircom.net	job no. 6715/C	date 28/03/16	drawn by D.T.	client SNEEM FISHERMANS CO-OP
	drawing no. 05	scale 1:3000	issue A	project MUSSEL FARM DETAILS





<b>D I A R M U J I D</b> <b>T W O M E Y</b> PLANNING, ENGINEERING & ARCHITECTURAL SERVICES ANNAGLOOR MILLSTREET CO. CORK tel/ fax: 029 71824 mobile: (086) 3154138 e-mail: ddiarmuidtwomey@eircom.net	job no. <b>6715/C</b>	date <b>28/03/16</b>	drawing <b>SECTION THROUGH LONGLINES</b>	client <b>JEAN YVES LETANNEUR</b>
	scale <b>SHOWN</b>	drawing no. <b>08</b>	issue <b>D.T. A</b>	project <b>MUSSEL FARM DETAILS</b>





356 A

Access Point

76600  
76700  
76800  
76900  
77000  
77100  
77200  
77300  
77400  
77500  
77600  
77700  
77800  
77900  
78000  
78100  
78200  
78300  
78400

65100  
65200  
65300  
65400  
65500  
65600  
65700  
65800  
65900  
66000  
66100  
66200  
66300  
66400  
66500  
66600  
66700  
66800  
66900

